

Details of the Institute Opting Recognition of Teacher Education Program

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Application ID :9344

Payment Details

Application No. WRCAPP201660234

Payment Status

Successful

Mode of payment

Debit Card

Date of payment

30/06/2016

Amount

300,000.00

Transaction ID

320220604253458

Payment Gateway Transaction Id

109995740

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APPLICATION NO:WRCAPP201660234  
APPLICATION ID:9344

**NATIONAL COUNCIL FOR TEACHER EDUCATION**  
Under Section 14 of the NCTE Act, 1993 For Starting New Courses/Increase In Intake

**ONLINE APPLICATION FOR GRANT OF RECOGNITION OF TEACHER  
EDUCATION PROGRAMMES**

**Applied For:**

Diploma in Elementary Education [D.El.Ed.] : Basic  
Bachelor of Education [B.Ed.] : Basic  
Date of Submission : 30/06/2016  
Payment Mode : Debit Card

**Submitted By:**

Name of Organisation: Asrariya alpsankhyak education chikitsa awam welfare society, bhopal  
Address: AES COLLEGE CAMPUS,RATAN PUR ROAD, MISROD,BHOPAL,  
Bhopal,Madhya Pradesh  
Telephone: 07552754446  
Email ID: kmohd12@yahoo.com

**Particulars of Parent Organization**

Name of Organisation : Asrariya alpsankhyak education chikitsa awam welfare society,  
bhopal  
Type of Organisation : Private Society  
Registration Number : 10218/2002  
Date of Registration : 16/01/2002

**Address**

Village : AES COLLEGE CAMPUS  
Street/Road : RATAN PUR ROAD  
Taluka/Mandal : MISROD  
Town/City : BHOPAL  
District : Bhopal  
State : Madhya Pradesh  
Pin Code : 462047  
Website :  
Permanent Account Number : AAAAAA8200H

**Particulars of Authorized Contact Person**



Name : MOHD KALEEM MOHI  
 Designation : SECRETARY  
 Mobile No : 9827058532  
 Telephone No : 07552754446  
 Fax No : 2754446  
 Email ID : kmohd12@yahoo.com

**PARTICULARS OF APPLICANT INSTITUTE**

Name of Institute : MOHI COLLEGE OF EDUCATION  
 Type of Institute : College / TEI  
 Type of Management : Private  
 Whether Minority Institute? : Yes  
 Whether Women Institute? : No

**Institute Address:**

Village : DHOL KHEDI  
 Street/Road : VIDISHA ROAD  
 Taluka/Mandal : VIDISHA  
 Town/City : DHOL KHEDI  
 District : Vidisha  
 State : Madhya Pradesh  
 Pin Code : 464001  
 Telephone No : 07592232409  
 Mobile No : 9893593943  
 Institute Email ID : aes.hasan@yahoo.com  
 Institute Website :

**DETAILS OF PROGRAMS/COURSES (Others then Teacher Education Courses)**

S.No.	Name of Existing Programs	Affiliated By	Present Intake	Year of Starting
1	B.A. Music	Raja Man singh tomar music university	50	2016

**DETAILS OF TEACHER EDUCATION PROGRAMME (S) APPLIED FOR (Including Additional Units)**

Name of Teacher Education Programme	Basic or Additional unit?	Number of Units Required	Intake (Number of Students)
Diploma in Elementary Education [D.El.Ed.]	Basic	2	100
Bachelor of Education [B.Ed.]	Basic	1	50

**DETAILS OF AFFILIATING AGENCY FOR THE PROGRAMME(S) APPLIED FOR**

Name of Program	Diploma in Elementary Education [D.El.Ed.]
Name of Affiliating Body	State Board
Date of Issue of NOC	30/05/2016
Details of Issuing Authority	Director, SCERT
Communication Address	
Village	



Street/Road	link road
Taluka/Mandal	huzur
Town/City	bhopal
District	Bhopal
State	Madhya Pradesh
Pin Code	462011
Telephone No	07552760561
Fax No	2552363
Email ID	rajyashikshakendramp@gmail.com

Name of Program	Bachelor of Education [B.Ed.]
Name of Affiliating Body	Barkatullah University, Bhopal
Date of Issue of NOC	01/06/2016
Details of Issuing Authority	Registrar
Communication Address	
Village	
Street/Road	hoshangabad road
Taluka/Mandal	bhopal
Town/City	bhopal
District	Vidisha
State	Madhya Pradesh
Pin Code	462026
Telephone No	07552517011
Fax No	2517013
Email ID	registrar@bubhopal.nic.in

### **DETAILS OF LAND AVAILABLE**

Name of the Title holder	: asrariya alpsankhyak education chikitsa awam welfare society
Type of Title	: Ownership
Total Land Area(in Sq. Mts.)	: 3560.0
Location Type of the Land	: Village
Village	: dhol khedi
Town/City	: vidisha
District	: Vidisha
State	: Madhya Pradesh
Pin Code	: 464001
Survey Number (s)	: 199/1/min-4/1/2
Is the land free from encumbrance?	: YES

### **DETAILS ON LAND USE CERTIFICATE (LUC) FOR EDUCATIONAL PURPOSE**

Date of Issue of LUC : 25/05/2016  
LUC Issuing Authority : Sub District Magistrate

### **GEOGRAPHIC LOCATION DETAILS OF THE INSTITUTE**

Latitude : 23.3406  
Longitude : 77.4725



## DETAILS OF BUILDING PLAN

Building Plan Approved By : Panchayat President  
Date of approval : 03/08/2015  
Plot Area (in sq mtr) : 3560.0  
Location : Village  
Survey Number (s) : 199/1/min-4/1/2

### Floor Wise Built-Up Area (in Sq Mtr) Planned

Ground Floor : 1300.0  
First Floor : 1300.0  
Second Floor : 1300.0  
Total Builtup Area : 3900.0  
Whether Construction of the Permanent Building completed : No

### Floor Wise Built-Up Area (in Sq Mtr) Constructed:

Total Builtup Area :  
Area of the multipurpose hall(In Sq. Feet) : 2000.0

## PROGRAM WISE AVAILABILITY OF FACILITIES

**Name of Program** : Diploma in Elementary Education [D.El.Ed.]

### Infrastructure Facilites

Sr No	Type of Facilities Available
1	Class rooms (One Class Room of 500 Sq.Ft for every 50 intake)
2	Multipurpose hall (2000 Sq. Ft. with dias and seating capacity of 200)
3	Library-cum-resource Centre
4	ICT Resource Centre
5	Curriculum Resource Centre/Laboratory
6	Arts and Work Experience/Resource Center
7	Health and Physical Education Room
8	Principal,s Office
9	Staff Room
10	Administrative/Central Office
11	Male Student Common Room
12	Female Student Common Room
13	Common Room for Women Teachers
14	Common Room for Men Teachers
15	Store Rooms(Two)
16	Toilet for Men-Student
17	Toilet for Men-Teachers
18	Toilet for Women-Student
19	Toilet for Women-Teachers
20	Toilet for Staff
21	Toilet for Person With Disability [PWD]
22	Visitors Room
23	Open space for Lawns, Gardening Activities, etc
24	Multipurpose Play Field
25	Safeguard against Fire Hazards



26	Functional and appropriate furniture in required number for instructional and other purposes
27	Separate common rooms for male and female students and teachers
28	Sufficient number of toilets, separate for male and female staffs and students
29	Space and Arrangement for Parking of Vehicles
30	Provision for Safe Drinking Water Facilities
31	The institution's Campus, Building, Furniture, Facilities etc should be Disabled Friendly
32	Arrangement of Safeguard against Fire Hazards in all parts of the building

### Instructional Facilities

Sr No	Type of Facilities Available
1	Library-cum-Resource Centre
2	Other Resources
3	ICT Resource Centre
4	Curriculum Resource Centre
5	Arts and Work Experience
6	Health and Physical Education Room
7	Sports and Field Equipment
8	Audio Visual Equipments
9	Musical Instruments

Name of Program : Bachelor of Education [B.Ed.]

### Infrastructure Facilities

Sr No	Type of Facilities Available
1	Class rooms (One Class Room of 500 Sq.Ft for every 50 intake)
2	Multipurpose hall (2000 Sq. Ft. with dias and seating capacity of 200)
3	Library-cum-resource Centre
4	ICT Resource Centre
5	Curriculum Resource Centre/Laboratory
6	Arts and Work Experience/Resource Center
7	Health and Physical Education Room
8	Principal,s Office
9	Staff Room
10	Administrative/Central Office
11	Male Student Common Room
12	Female Student Common Room
13	Separate Faculty Room for each Faculty Member
14	Canteen
15	Store Rooms(Two)
16	Toilet for Men-Student
17	Toilet for Men-Teachers
18	Toilet for Women-Student
19	Toilet for Women-Teachers
20	Toilet for Staff
21	Toilet for Person With Disability [PWD]
22	Visitors Room
23	Multipurpose Play Field
24	Safeguard against Fire Hazards
25	Conference Room
26	Functional and appropriate furniture in required number for instructional and other purposes
27	Separate common rooms for male and female students and teachers
28	Sufficient number of toilets, separate for male and female staffs and students
29	Space and Arrangement for Parking of Vehicles
30	Provision for Safe Drinking Water Facilities
31	Arrangement for Regular Cleaning of Campus, Water and Toilet Facilities
32	Arrangement for Repair and Replacement of Furnitures and Other Equipments



33	The institution's Campus, Building, Furniture, Facilities etc should be Disabled Friendly
34	Arrangement of Safeguard against Fire Hazards in all parts of the building
35	Hostel for Boys and Girls Separately
36	Residential Quarters for Staffs

### Instructional Facilities

Sr No	Type of Facilities Available
1	Library-cum-Resource Centre (Atleast 1000 Titles and 3000 Books as per Suggested List)
2	Other Resources
3	ICT Resource Centre
4	Curriculum Resource Centre
5	Arts and Work Experience
6	Health and Physical Education Room
7	Sports and Field Equipment
8	Audio Visual Equipments
9	Musical Instruments



### Details of Application Processing Fee

Registration ID : 9344  
Application No: : WRCAPP201660234  
Payment Date: : 2016-06-30T15:49:45+05:30  
Payment Mode: : Debit Card  
Amount: : 300,000.00

### In case of Online Payment

Application Transaction ID : 320220604253458  
Payment Gateway Transaction ID : 109995740

### Disclaimer

1. The applicant is responsible for all the details (correct or incorrect) submitted in the online application form. The onus of producing the relevant documents pertaining to the information submitted lies with the Applicant Society/Institute.
2. No corrections shall be entertained once application is submitted.
3. The submission of online application for recognition of course shall not confer any right on the Society/Institute for Grant of Recognition.
4. This application will be further processed only if the printouts along with the required true copies of the credential/supporting documents uploaded under various sections are submitted within 15 days to the concern Regional Office of NCTE.
5. Not Applicable may be recorded, wherever required.

### Declaration

I declare that I am the authorised signatory for this application and authorised by our Society to submit this application. I have gone through the Regulations and am fully aware of all the conditions to be fulfilled for Grant of Recognition. I shall be fully responsible for submission of any wrong information and shall abide by the decision taken by the Regional Committee. If at any stage during the processing of this application it is found that the information furnished in this application is wrong, NCTE shall be free to initiate action against the Society as per Law of the Land.

Date 14/07/2016  
Place BHOPAL

Signature of Authorised Signatory

Office Seal

